

137

Gisborne 2 Dec 33.

16 am
W. T. Amherst C. R. Dwyer

* 11
324

Inkhamore 2-6. } 1/2 to 1/4
" " } mean Paratide

Apples re Road lines p. 123
a replacement.

1/2 to 1/4 Inkhamore - Karamore to Karamore

Paratide explained - proposed set one p. 123 more
clear to further front.

1/2 to 1/4 Inkhamore Inkhamore of apples he checked out
to mean apples because the first letter
analogue of reflecting it. Also rec'd the second letter
to the dead - left one of the apples
there are no dead left one of the apples
which was agreed upon - included the dead left
one of the apples

The power is not in the bag but in the inside
of the bag or the bag. The power is in the
consumption of the loss of the power. The power
to the power is in the bag.

The value of the 15 ft deep is greater than the power
one.

6. to the suggested more to the 1/2 to 1/4 of the power
the power is not in the bag but in the inside
of the bag or the bag. The power is in the
consumption of the loss of the power. The power
to the power is in the bag.

Means only made to decrease one of the power
of the power.

Kamkani to Kani. I suppose that he and the trouble
further he already thought never would with 6 A cut
out

he gets dead left at the end of the road
Kani then where now is that

man has no interest in the things to sell in
to things

he goes to the house

Kani Kani. As to the suggested line proposed
when two points. I believe that the road
will be broken by the station and it
appears. Don't mind to create trouble between the
houses. That makes the line look to a lot of expense
of this in some of the houses will cost more a
good. There is objection of a small part of that he
likes to increase the things. But a school
further has created. As proposed to go up some
time of that to sell more.

That. He has not much the things increased

Q. I have seen the picture to include the green
under the things

That. Yes I am affected. Main child opening child
Shakti Tamkin. They have to do by ^{outside} ~~the~~
the things the others might be

ago to 10 Dec. means to be present

W 143
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